



RHODE ISLAND FUNERAL DIRECTORS ASSOCIATION

Annual Installation of Officers

SATURDAY, MARCH 30, 2019

Dear Suppliers and Friends:

The Rhode Island Funeral Directors Association Annual Installation Dinner will take place on March 30, 2019 at Alpine Country Club, 251 Pippin Orchard Road, Cranston, Rhode Island, 401-943-2670.

At this event, we will be installing the following officers:

Jeffrey D. Wilson, CFSP of the Nardolillo Funeral Home as President and
Raymond Butterfield III of the Butterfield Home and Chapel as Immediate Past President

as well as the officers and Board of Governors
that will be elected at our February 2019 Election Night Meeting.

Once again, we ask for your support at this event. Your generosity in the past has been overwhelming, and with your help we will again be able to defray the costs associated with this event. If you would like to participate, we are offering the following sponsorship opportunities. (All sponsors will be acknowledged throughout this event in the category of sponsorship). The Annual Installation dinner is a great opportunity to network with your colleagues and friends in a friendly and relaxing environment.

General Sponsor.....\$100-\$299 (includes **FREE FULL COLOR** Ad, 2.5" wide x 4" high)
Bronze Sponsor.....\$300-\$500 (includes **FREE FULL COLOR** Ad, 2.5" wide x 4" high)
Silver Sponsor.....\$750-\$1,000 (includes **FREE FULL COLOR** Ad, 4" wide x 5" high)
Gold Sponsor.....\$1,500 - \$1,999 (includes **FREE FULL COLOR** Full Page Ad, 8" w x 10.5" h)
Platinum Sponsor...\$2,000+ (includes **FREE FULL COLOR** Full Page Ad, 8" wide x 10.5" high)

A program book will be given out that evening, and any company donating to this event will be included. As an added value and special thank you for your support, we are also offering you the opportunity to participate with a **FREE** ad (see details above) that will be included with your company listing showing your level of sponsorship. The Ad Book will be printed in a 8.5" x 11" format. All advertisements must be in a digital format (.jpg, .pdf, or .eps) sent to Laurie Robinson at rifda1@aol.com by February 20, 2019.

To secure space in our program, please respond by February 20, 2019.

On the next page is information about this year's Annual Dinner. Thank you in advance for your support. We look forward to seeing you on the 30th of March.

Sincerely yours,

Laurie G. Robinson
Executive Director

PLEASE RESPOND BY FEBRUARY 20, 2019



RHODE ISLAND FUNERAL DIRECTORS ASSOCIATION

Annual Installation Dinner

SATURDAY, MARCH 30, 2019

Dear Members and Friends:

You are cordially invited to attend our Annual Installation Dinner on Saturday, March 30, 2019 at Alpine Country Club, 251 Pippin Orchard Road, Cranston, Rhode Island, 401-943-2670.

As has been done in past years, we will once again be writing to our sponsors asking for their support of the cocktails and the Hors d'oeuvres. The cocktail hour will take place from 5:30 p.m. to 6:30 p.m. and two cocktail tickets per person will be included in your reservation packet at the event. There will be a choice of three entrees: **Filet Mignon** (8oz Grilled Filet Mignon; Mushroom Demi-Glaze) or **Baked Stuffed Shrimp** (Four Baked Stuffed Shrimp; Drawn Butter) or **Chicken Piccata** (Chicken Piccata; Capers and White Wine Lemon Butter). Dinner includes Include a Mixed Greens Salad, Warmed Rolls & Butter, Chef's Choice Seasonal Starch & Vegetable, coffee/tea and dessert.

The cost per person will be \$90.00. We will not be sending you tickets this year; by returning the bottom portion of this invitation will ensure you of a reservation to this event. Please respond by March 10, 2019 so that we can make arrangements in a timely fashion. We look forward to seeing you on the 30th of March.

RIFDA ANNUAL INSTALLATION DINNER MAIL IN FORM

Meal Choice ___ # **Filet Mignon** (8oz Grilled Filet Mignon; Mushroom Demi-Glaze)
 ___ # **Baked Stuffed Shrimp** (Four Baked Stuffed Shrimp; Drawn Butter)
 ___ # **Chicken Piccata** (Chicken Piccata; Capers and White Wine Lemon Butter)

Total meals @ \$90.00 pp = _____ Amount enclosed _____

(If you have any dietary restrictions, please let Laurie know) All entrees pricing includes salad, potato and vegetable, dessert, coffee, tea and tax/gratuity.

Please list attendees below

Name: _____

Firm Name: _____

Phone: _____

1. _____
2. _____
3. _____
4. _____
5. _____
6. _____
7. _____
8. _____

Mail form and check by March 10, 2019 to:
 Laurie Robinson, RIFDA, P.O. Box 1223, East Greenwich, RI 02818

Questions? Call Laurie at 401-523-5107 or email at rifda1@aol.com