



RHODE ISLAND FUNERAL DIRECTORS ASSOCIATION

# Annual Installation Dinner

## SATURDAY, MARCH 30, 2019

Dear Members and Friends:

You are cordially invited to attend our Annual Installation Dinner on Saturday, March 30, 2019 at Alpine Country Club, 251 Pippin Orchard Road, Cranston, Rhode Island, 401-943-2670.

As has been done in past years, we will once again be writing to our sponsors asking for their support of the cocktails and the Hors d'oeuvres. The cocktail hour will take place from 5:30 p.m. to 6:30 p.m. and two cocktail tickets per person will be included in your reservation packet at the event. There will be a choice of three entrees: **Filet Mignon** (8oz Grilled Filet Mignon; Mushroom Demi-Glaze) or **Baked Stuffed Shrimp** (Four Baked Stuffed Shrimp; Drawn Butter) or **Chicken Piccata** (Chicken Piccata; Capers and White Wine Lemon Butter). Dinner includes Include a Mixed Greens Salad, Warmed Rolls & Butter, Chef's Choice Seasonal Starch & Vegetable, coffee/tea and dessert.

The cost per person will be \$90.00. We will not be sending you tickets this year; by returning the bottom portion of this invitation will ensure you of a reservation to this event. Please respond by March 10, 2019 so that we can make arrangements in a timely fashion. We look forward to seeing you on the 30th of March.

### RIFDA ANNUAL INSTALLATION DINNER MAIL IN FORM

Meal Choice    \_\_\_ # **Filet Mignon** (8oz Grilled Filet Mignon; Mushroom Demi-Glaze)  
                   \_\_\_ # **Baked Stuffed Shrimp** (Four Baked Stuffed Shrimp; Drawn Butter)  
                   \_\_\_ # **Chicken Piccata** (Chicken Piccata; Capers and White Wine Lemon Butter)

Total meals @ \$90.00 pp = _____ Amount enclosed _____  (If you have any dietary restrictions, please let Laurie know) All entrees pricing includes salad, potato and vegetable, dessert, coffee, tea and tax/gratuity.
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**Please list attendees below**

Name: \_\_\_\_\_

Firm Name: \_\_\_\_\_

Phone: \_\_\_\_\_

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_
6. \_\_\_\_\_
7. \_\_\_\_\_
8. \_\_\_\_\_

Mail form and check by March 10, 2019 to:  
 Laurie Robinson, RIFDA, P.O. Box 1223, East Greenwich, RI 02818  
 Questions? Call Laurie at 401-523-5107 or email at [rifda1@aol.com](mailto:rifda1@aol.com)