



RHODE ISLAND FUNERAL DIRECTORS ASSOCIATION

Annual Installation Dinner

SATURDAY, MARCH 25, 2023

Dear Members and Friends:

You are cordially invited to attend our Annual Installation Dinner on Saturday, March 25, 2023 at Alpine Country Club, 251 Pippin Orchard Road, Cranston, Rhode Island, 401-943-2670.

As has been done in past years, we will once again be writing to our sponsors asking for their support of the cocktails and the Hors d'oeuvres. The cocktail hour will take place from 5:30 p.m. to 6:30 p.m. and two cocktail tickets per person will be included in your reservation packet at the event. There will be a choice of three entrees: **Filet Mignon, Atlantic Salmon or Chicken Francese**. Dinner includes a Mixed Greens Salad, Warmed Rolls & Butter, Chef's Choice Sea-sonal Starch & Vegetable, coffee/tea and dessert.

The cost per person will be \$90.00. We will not be sending you tickets this year; by returning the bottom portion of this invitation will ensure you of a reservation to this event. Please respond by March 6, 2023 so that we can make arrangements in a timely fashion. We look forward to seeing you on the 25th of March.

RIFDA ANNUAL INSTALLATION DINNER MAIL IN FORM

Meal Choices ___ # **Filet Mignon**
 ___ # **Atlantic Salmon**
 ___ # **Chicken Francese**

Total meals @ \$90.00 pp = _____ Amount enclosed _____

(If you have any dietary restrictions, please let Laurie know) All entrees pricing includes salad, potato and vegetable, dessert, coffee, tea and tax/gratuity.

Please list attendees below

- 1. _____
- 2. _____
- 3. _____
- 4. _____
- 5. _____
- 6. _____
- 7. _____
- 8. _____

Name: _____

Firm Name: _____

Phone: _____

Mail form and check by March 6, 2023 to:
Laurie Robinson, RIFDA, P.O. Box 1223, East Greenwich, RI 02818

Questions? Call Laurie at 401-523-5107 or email at rifda1@aol.com